

Community-Wide Vigil to
Remember
Tree of Life Victims - 11-1-18



Lexington Interfaith Clergy Association

Musical Introduction

Leon Gunther and Marc Sacks

Hineh Mah Tov

Hineh mah tov uma na'im Shevet ahim gam yachad

How good it is when brothers and sisters sit together.

When Evil Darkens Our World (Mishkan HaNefesh)

When evil darkens our world,

let us be the bearers of light.

When fists are clenched in self-righteous rage,

let our hands be open for the sake of peace.

When injustice slams doors on the ill, the poor, the old, and the stranger,

let us pry the doors open.

Where shelter is lacking,

let us be builders.

Where food and clothing are needed,

let us be providers.

Where knowledge is denied,

let us be champions of learning.

When dissent is stifled,

let our voices speak truth to power.

When the earth and its creatures are threatened,

let us be their guardians.

When bias, greed, and bigotry erode our country's values,

let us proclaim liberty throughout the land.

In the places where no one acts like a human being,

let us bring courage;

let us bring compassion;

let us bring humanity.

Candlelighting Service

Joyce Fienberg

May her memory be for a blessing

Richard Gottfried

May his memory be for a blessing

Rose Mallinger

May her memory be for a blessing

Jerry Rabinowitz

May his memory be for a blessing

Cecil Rosenthal

David Rosenthal

May their memories be for a blessing

Bernice Simon

Sylvan Simon

May their memories be for a blessing

Daniel Stein

May his memory be for a blessing

Melvin Wax

May his memory be for a blessing

Irving Younger

May his memory be for a blessing

Mourner's Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כְרַעוּתֵיהּ,
וְיִמְלִיךְ מַלְכוּתֵיהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעָגְלָא וּבְזִמְן קָרִיב, וְאָמְרוּ אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמֵיָא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא בְרִיךְ הוּא,
לְעָלְמָא מִן כָּל בְּרַכָּתָא וְשִׁירָתָא תְּשֻׁבָּחָתָא וְנִחְמָתָא,
דְאָמְרוּ בְּעָלְמָא, וְאָמְרוּ אָמֵן.

Yitgadal v'yitkadash sh'mei raba. B'alma di v'ra chirutei, v'yamlich malchutei, b'chayeichon uv'yomeichon
uv'chayei d'chol beit Yisrael,
baagala uviz'man kariv. V'im'ru: Amen.

Y'h'mei raba m'varach l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam v'yitnasei, v'yit'hadar v'yitaleh v'yit'halal sh'mei d'Kud'sha
B'rich Hu, l'eila min kol birchata v'shirata, tushb'chata v'nechemata, daamiran b'alma. V'imru: Amen.
Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisrael. V'imru: Amen.
Oseh shalom bimromav, Hu yaaseh shalom aleinu, v'al kol Yisrael. V'imru: Amen.

“The Tree Of Life” - Nefesh Mountain

O sweet spirit
Hear my prayer
Help these words
Heal someone, out there
I am but a voice
Just a cry in the air
But I sing nonetheless
Through this pain we share

O sweet friends
Come and dry your eyes
And hold each other
By this tree of life
I am angry and I am tired
Of this great divide
But I sing nonetheless
With love on our side

O sweet souls
Who feel broken now
We'll heal together
Somewhere, somehow
Time and again
We have been let down
But we sing nonetheless
Still whole and still proud

Olam Hesed Yibaneh

Olam Hesed Yibaneh עולם חסד יבנה

I will build this world from love... yai dai dai
And you must build this world from love... yai dai dai
And if we build this world from love... yai dai dai
Then God will build this world from love... yai dai dai

Talking to Children about Violence: Tips for Parents, Friends, and Teachers

Reassure children that they are safe. Emphasize that schools are very safe. Validate their feelings. Explain that all feelings are okay when a tragedy occurs. Let children talk about their feelings, help put them into perspective, and assist them in expressing these feelings appropriately.

Make time to talk. Let their questions be your guide as to how much information to provide. Be patient; children and youth do not always talk about their feelings readily. Watch for clues that they may want to talk, such as hovering around while you do the dishes or yard work. Some children prefer writing, playing music, or doing an art project as an outlet. Young children may need concrete activities (such as drawing, looking at picture books, or imaginative play) to help them identify and express their feelings.

Review safety procedures. This should include procedures and safeguards at school and at home. Help children identify at least one adult at school and in the community to whom they go if they feel threatened or at risk.

Maintain a normal routine. Keeping to a regular schedule can be reassuring and promote physical health. Ensure that children get plenty of sleep, regular meals, and exercise. Encourage them to keep up with their schoolwork and extracurricular activities but don't push them if they seem overwhelmed.

Dear Friends,

On behalf of the entire Jewish community, we want to extend appreciation to everyone who has expressed support, concern, and good wishes during this trying time. While the shooting in Pittsburgh has had particular impact on the Jewish community, it affects, of course, all of us.

As you may have heard, this coming Shabbat (November 2-3, 2018) has been designated in many communities as a Shabbat of sharing, in which synagogue communities are making a particular effort to reach out not only to our own congregations, but well beyond, in the hopes of filling our sanctuaries as a statement that terror cannot win. To that end, we would like to invite you and interested members of your congregation to worship with the Jewish community this coming Friday night and/or Saturday morning at Temple Isaiah and Temple Emunah.

The character of our two congregations is such that the larger communal gathering at Isaiah happens on Friday evening, and at Emunah, on Saturday morning. We would like, then, to offer particular invitation to those who would like to worship with the Jewish community on Friday evening to do so at Temple Isaiah from 6:15 PM to approximately 7:30 PM, and those who wish to do so on Saturday morning to do so with Temple Emunah (service starts at 9:30, though 10:30 or 10:45 is a good arrival time until approximately 12:00 PM followed by lunch (kiddush) for all.) The presence of any and all who might be with us will be meaningful and affirming.

We need to ask, however, because of obvious security considerations, something that pains us to have to do: that you please designate a group leader, yourself or a member of your congregation, who can gather with those in attendance from your faith community prior to coming into the building, so the group can be properly identified and welcomed. Because of heightened concern, we will only be able to invite members of our congregations, those who arrive with them, and those who arrive with a designated group leader from one of the other local congregations to worship with us this weekend. Alternatively, please print this email out and bring it with you. Please show it to the staff and volunteers as you enter Temples Emunah and Isaiah so they can better welcome everyone.

We recognize that this is a bit of a logistical imposition, and wish it were not necessary. We have all enjoyed having members of the larger community with us on many occasions, and look forward to a time soon when we will again be able to do so without concern. For this coming Shabbat, however, we would ask that if you will be sharing this information with members of your faith community, to please let us know who the designated group leader will be, whether it is you or someone else from the congregation. The group leader can identify her or himself to the staff and volunteers at Temple Emunah and Isaiah and then identify others from those communities as they arrive.

Alternatively, of course, individual members of all of our congregations are invited to attend either service with friends and neighbors who are members of our respective synagogue communities. This will help us with both parking and security concerns. Another option is to meet at a designated location or your church, and carpool from there.

Please let us know by Friday morning who the group leader will be, so we can share that information appropriately. As a reminder, by Friday afternoon, we all turn off our email for Shabbat and do not answer telephones and will therefore not be reachable after that.

Again, thank you for your support and caring.

Rabbis David Lerner and Michael Fel
Temple Emunah

Rabbis Howard Jaffe and Jill Perlman, and Cantor Lisa Doob
Temple Isaiah